EWRINS/BR JUL 23 2009

## State of California, State Water Resources Control Board Division of Water Rights

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## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FORM

S006535

2005, 2006, 2007

| er(s) of Reco   | 1                                  | ince f                    | 514893<br>3021c                 | hi          |                              |            |                    | N                  |                             |             |              |                | wnership or ac<br>ie claimant |
|---|------------------------------------|---------------------------|---------------------------------|-------------|------------------------------|------------|--------------------|--------------------|-----------------------------|-------------|--------------|----------------|-------------------------------|
|   |                                    | 1                         |                                 |             |                              |            |                    |                    | Please Co                   | mplete ar   | nd Return 1  | -<br>Γhis Form | by JULY 1, 2                  |
| PROPERTY CONTACT:  NOTE: THE PROPERTY CONTACT | - <b>()</b><br>E RD<br>CA 95825    | eryLP                     | ozîd                            | G14890      | f) /                         | _          | Agent:<br>Address: | Chenj              | LBoza                       | eh          | E (0C)       | 2000 JUL       | OO<br>A FIVIE                 |
| e No. <del>-916-9</del><br>lo. <b>-916</b><br>lo. <b>-916</b><br>iil Address: <b>(</b>  | <del>22-8861</del><br>4 <b>8</b> 9 | 1700 T                    | '\ <del>8</del> 0               | 7008        |                              | <b>.</b>   | Phone No.          | <b>)</b> .         |                             |             | CHANGENTO TE | ည်             | -05 70-1000<br>0528 HELW FIVE |
| iil Address: <b>(</b><br>e Name: COS  | •                                  |                           | orch@                           | SBC         | globa                        | 7.V@       | E-mail A           | ddress:            |                             |             | 810<br>1-123 | AM II: 0.      | 150S                          |
| ary To:   | OWNEST                             |                           |                                 |             |                              |            |                    |                    | Year of Fir                 | ret Use:    | Ë            | • •            | 그랑                            |
| y: Sacrame  | nto                                |                           |                                 |             |                              |            |                    | Name (             | of Diversion                |             | (3           |                | (i)                           |
| ion within: S   |                                    | SW 1/4 Se                 | ction 6, T 7                    | ' N, R 8 E  | , MDB&M                      |            |                    | Asses              | sor Parcel I<br>the Diversi | Number      |              |                |                               |
| . Water is  | Used Un                            | <u>der</u> : Ripa         | rian claim                      | √ Pre-1     | 1914 claim                   | Co         | urt Decree         | No.:               | Othe                        | r (explain  | ):           |                |                               |
| Voor of   | Eiset I lee:                       | /Plages n                 | rovido if m                     | iccina in t | ha Division                  | of Diabto  | databasa (         | ewrims)) <i>Q</i>  | الاحت الم                   | 1920        |              |                |                               |
| . <u>Year of</u>  | riist use.                         | (Flease p                 | iovide ii iii                   | issing in u | HE DIVISION                  | OI RIGINS  | ualabase (t        | =wiiiis)) <u>∪</u> | Mary X                      | 1120        |              |                |                               |
|   |                                    |                           |                                 |             |                              |            |                    | ed in the ta       |                             |             |              | <del></del>    |                               |
| Year  | Jan                                | Feb                       | Mar                             | Apr         | May                          | June       | July               | Aug                | Sept                        | Oct         | Nov          | Dec            | Average<br>Rate               |
| 2005  |                                    |                           |                                 |             |                              | ļ          |                    |                    |                             |             | <b></b>      |                |                               |
| 2006  |                                    | -                         | 1                               | +           | ļ                            | <u> </u>   | <del> </del>       |                    |                             | -           | <u> </u>     | <del></del>    |                               |
|   | of Water<br>lons                   | Vsed: Ti                  |                                 |             | used each r                  |            |                    | the table be       | elow is sho                 | Oct         | s of:        | Dec            | Total                         |
| 2005  |                                    | _                         | 100                             | 100         | 200                          | 50         | <del> </del>       |                    |                             | -           |              |                | Annual                        |
| 2006  |                                    |                           | 100                             | 100         | 200                          | 50         | -                  |                    |                             |             |              |                |                               |
| 2007  |                                    |                           | 100                             | 700         | 700                          | 50         |                    |                    |                             |             |              |                |                               |
| Purpose   | of Use -                           | Specify no                | umber of a                      | cres irriga | ted, stock v                 | vatered, p | ersons serv        | red, etc.          |                             |             |              |                |                               |
| Irrigation<br>Other (s  |                                    | tou                       |                                 | _ acres;    | Stockwate                    |            | <u> </u>           | ;                  | Domestic .                  |             |              | ;              |                               |
| Parcel N  | umber(s)                           | of Place of               | llse.                           |             |                              |            | <del></del>        |                    |                             |             |              |                |                               |
|   | , ,                                |                           |                                 |             |                              |            |                    |                    |                             |             |              |                |                               |
| . <u>Change</u><br>(New pu  | s in Methomp, enlarg               | od of Dive<br>ged diversi | <u>rsion</u> – De<br>on dam, lo | escribe an  | y changes i<br>liversion, et | n your pro | oject since y      | our previou        | ıs statemer                 | nt was file | d.           |                |                               |
| . Please a  | nswer onl                          | y those qu                | estions be                      | low which   | are applica                  | ble to you | r project.         |                    |                             |             | _            |                | <del> </del>                  |
| 1. Cor  | nservation                         | of water                  |                                 |             |                              |            |                    |                    |                             |             |              |                |                               |
| a.  |                                    |                           |                                 |             | ition efforts                |            | Po                 | NO FO              | vidagia                     |             | )            |                |                               |
| b.  |                                    |                           | credit for v                    |             | ervation un                  | der sectio | n 1011 of t        | ne Water C         | ode for you                 | r claimed   | pre-1914 a   | appropriat     | ive right, pleas              |
|   | Reduction                          | n in Diver                | sions.                          |             |                              |            |                    |                    |                             |             |              |                |                               |
|   | THE UNITED                         | on in Diver               | SIUIIS.                         |             |                              |            |                    |                    |                             |             |              |                |                               |

\_\_\_\_\_ (AF/MG) Year \_\_\_\_ \_\_

(AF/MG)

|      |       | Reduction in cor  | nsumptive use:                  | (AF/MG)                            | Year                           |   | (AF/MG) Ye                     | ear                                     | (AF/MG)                                |  |  |  |
|------|-------|---|---------------------------------|------------------------------------|--------------------------------|---|--------------------------------|---|--|--|--|--|
|      |       | I have data to su   | ipport the above                | e surface                          | water use                      | reductions due to                           | conservation et                | fforts. YES                             | NO                                     |  |  |  |
| 2.   | Wat   | er quality and wa   | stewater reclan                 | nation                             |                                |   |                                |   |  |  |  |  |
|      | a.    | Are you now or a degree which   | have you been<br>unreasonably a | using recla<br>ffects suc          | aimed wa<br>h water fo         | ter from a wastewa<br>or other beneficial u | ter treatment fa               | acility, desalination<br>NO             | facility or water polluted by waste to |  |  |  |
|      | b.    | If you are claiming credit due to the substitution of reclaimed water, desalinated water or polluted water in lieu of a claimed pre-1914 appropriative right under section 1010 of the Water Code, please show amounts of reduced diversions and amounts of substitute water supply used: |                                 |                                    |                                |   |                                |   |  |  |  |  |
|      |       | Amount of reduce Year   | ced diversion:                  | (AF/MG)                            | Year                           |   | (AF/MG) Ye                     | ear                                     | (AF/MG)                                |  |  |  |
|      |       | State the type o  | f substitute wat                | er supply:                         |                                |   |                                |   |  |  |  |  |
|      |       | Amount of subs  | titute water sup                | ply used:                          | Year                           |   | (AF/MG) Ye                     | ear                                     | (AF/MG)                                |  |  |  |
|      |       | I have data to si   | upport the abov                 | e surface                          | water use                      | reductions due to                           | the use of a su                | bstitute water supp                     | oly. YES NO                            |  |  |  |
| 3.   | Con   | junctive use of su  | ırface water and                | d groundw                          | /ater                          |   |                                |   |  |  |  |  |
|      | a.    | Are you now usi   | ng groundwate                   | r in lieu of                       | surface v                      | vater? YES                                  | NO                             |   |  |  |  |  |
|      | b.    | Code, please sh<br>Year<br>I have data to si  | ow the amount upport the abov   | s of groun<br>(AF/MG)<br>e surface | dwater us<br>Year<br>water use | e reductions due to                         | (AF/MG) Ye<br>the use of grou  | ear<br>undwater. YES                    | (AF/MG) NO                             |  |  |  |
|      |       | and that it may be<br>the future.   | e necessary to o                | document                           | the water                      | savings claimed ir                          | i "F" above it cr              | edit under Water C                      | Code sections 1010 and 1011 is         |  |  |  |
| l de | clare | that the informati  | on in this report               | t is true to                       | the best                       | of my knowledge a                           | nd belief.                     |   |  |  |  |  |
| DA   | ΓE: _ | June 28   | <u>3</u> , 20 <u>08</u>         | at                                 |                                | Secramen                                    | to                             |   | , California                           |  |  |  |
| SIG  | NATI  | URE:  | They                            | 3                                  | ملي                            |   |                                |   |  |  |  |  |
|      |       | NAME:   | Chorl                           |                                    | F                              | <u> </u>                                    |                                | Bozrah                                  |  |  |  |  |
|      |       |   | (first name                     | ,                                  |                                | (middle initial)                            |                                | (last name)                             | 1                                      |  |  |  |
| СО   | MPAI  |   |                                 |                                    |                                |   |                                |   |  |  |  |  |
| ITE  | М     |   | insufficient spa<br>FINUATION   | ace for you                        | ır answer                      | s, please use the s                         | pace provided l                | below or add an at                      | tachment sheet.                        |  |  |  |
|      |       | _   |                                 |                                    |                                |   |                                |   |  |  |  |  |
|      |       |   |                                 |                                    |                                |   |                                |   |  |  |  |  |
|      |       |   |                                 |                                    |                                |   |                                |   |  |  |  |  |
|      |       | Ther  | GENE<br>e are two princi        | RAL INFO                           | ORMATIO                        | N PERTAINING To<br>water rights in Ca       | ) WATER RIGI<br>ifomia. They a | HTS IN CALIFORN<br>are riparian and app | NIA<br>propriative rights.             |  |  |  |

A riparian right enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system.

An appropriative right is required for use of water on non-riparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. After the formation of the California Water Commission back on December 19, 1914, new appropriators have been required to obtain a permit and license from the State. Appropriative rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.